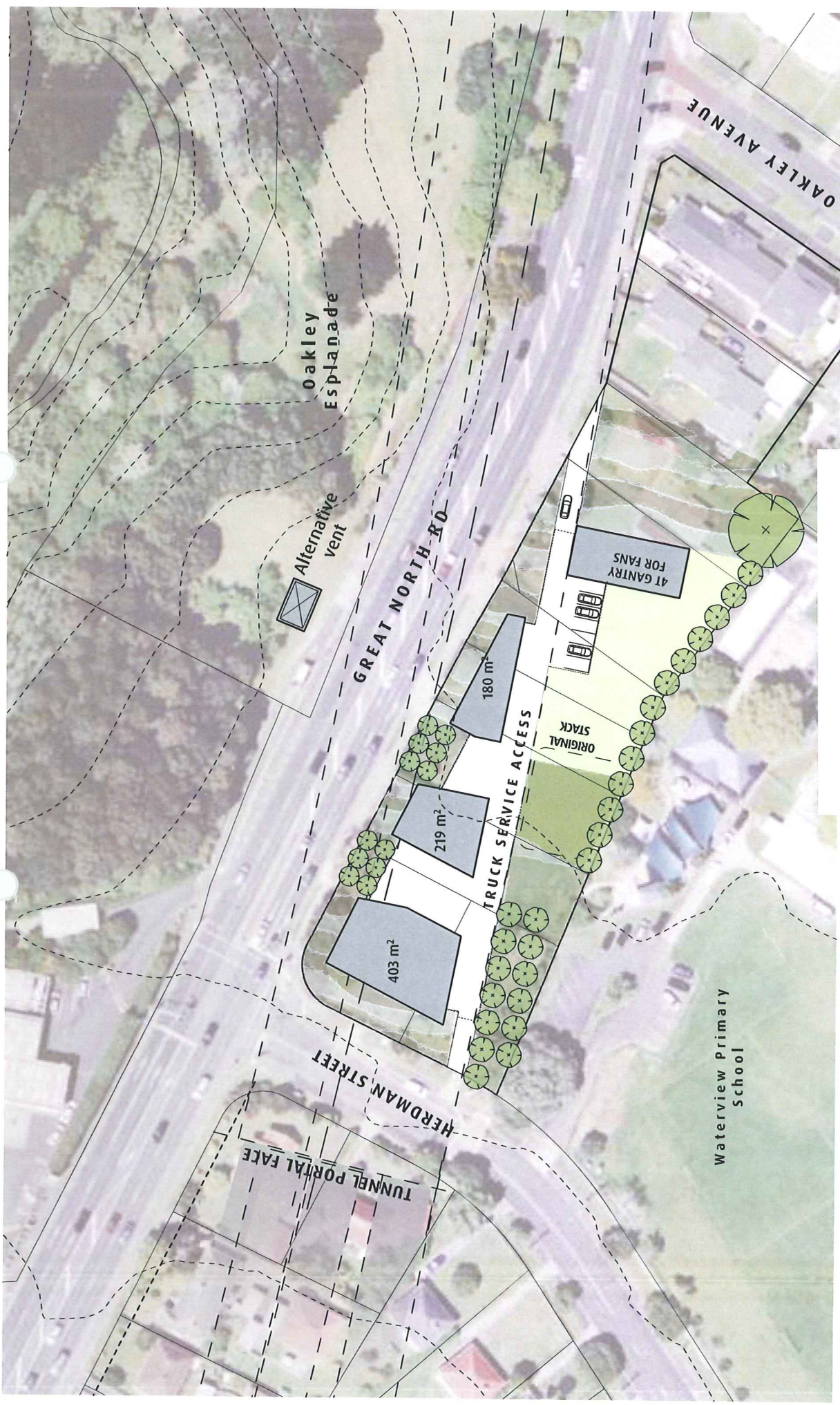


11/18 8/3/11
83



01 Ground level plan
Scale: 1:1000

EXHIBIT NUMBER " *88*
Environment Court

Produced by *Ms Absolum*
via *Mr Allen* in Agreement

COURT REF: _____
DATE: *8/3/11*

VENT - NORTH	DWG 004B
ALTERNATIVE STACK LOCATIONS	
Scale 1:1000@A4	